

# Education, Health and Care Transitional Committee

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**Thursday 3 February 2022 at 4.00 pm**

**To be held at the Town Hall,  
Pinstone Street, Sheffield, S1 2HH**

**The Press and Public are Welcome to Attend**

## **Membership**

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Councillor Mohammed Mahroof  
Councillor Jack Scott  
Councillor Sue Alston  
Councillor Alexi Dimond  
Councillor Jayne Dunn  
Councillor Mary Lea  
Councillor George Lindars-  
Hammond  
Councillor Kevin Oxley  
Councillor Martin Phipps  
Councillor Richard Williams

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## PUBLIC ACCESS TO THE MEETING

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A copy of the agenda and reports is available on the Council's website at [www.sheffield.gov.uk](http://www.sheffield.gov.uk) . You may not be allowed to see some reports because they contain confidential information. These items are usually marked \* on the agenda.

Members of the public have the right to ask questions or submit petitions to Transitional Committee meetings and recording is allowed under the direction of the Chair. Please see the [website](#) or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

PLEASE NOTE: Meetings of the Transitional Committee have to be held as physical meetings. If you would like to attend the meeting, you must register to attend by emailing [committee@sheffield.gov.uk](mailto:committee@sheffield.gov.uk) at least 2 clear days in advance of the date of the meeting. This is necessary to facilitate the management of attendance at the meeting to maintain social distancing. In order to ensure safe access and to protect all attendees, you will be asked to wear a face covering (unless you have an exemption) at all times when moving about within the venue.

It is also recommended that you undertake a Covid-19 Rapid Lateral Flow Test within two days of the meeting. You can order tests online to be delivered to your home address, or you can collect tests from a local pharmacy. Further details of these tests and how to obtain them can be accessed here - Order coronavirus (COVID-19) rapid lateral flow tests - GOV.UK ([www.gov.uk](http://www.gov.uk)). We are unable to guarantee entrance to observers, as priority will be given to registered speakers. Alternatively, you can observe the meeting remotely by clicking on the 'view the webcast' link provided on the meeting page of the website.

If you require any further information please contact Jennie Skiba email [Jennie.Skiba@sheffield.gov.uk](mailto:Jennie.Skiba@sheffield.gov.uk)

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**EDUCATION, HEALTH AND CARE TRANSITIONAL COMMITTEE AGENDA  
3 FEBRUARY 2022**

**Order of Business**

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- 1. Welcome and Housekeeping Arrangements**
- 2. Apologies for Absence**
- 3. Exclusion of Public and Press**  
To identify items where resolutions may be moved to exclude the press and public
- 4. Declarations of Interest** (Pages 5 - 8)  
Members to declare any interests they have in the business to be considered at the meeting
- 5. Minutes of Previous Meeting** (Pages 9 - 14)  
To approve the minutes of the meeting of the Committee held on 2<sup>nd</sup> December, 2021.
- 6. Public Questions and Petitions**  
To receive any questions or petitions from members of the public
- 7. Adult Social Care and Local Area Committees**  
Reports of the Director of Health and Adult Social Care and Director of Communities (to follow).
- 8. Work Plan and Update**  
Report of the Policy and Improvement Officer to follow.

**NOTE: The next meeting of Education, Health and Care Transitional Committee will be held on Thursday 3 March 2022 at 3.30 pm**